

**American Express Charitable Fund**

200 Vesey St., 48th Fl.  
New York, NY 10285-1000

Contact: Marry Ellen Craig, Secy.

URL: [about.americanexpress.com/csr/e-driven.aspx](http://about.americanexpress.com/csr/e-driven.aspx)

**Type of Grantmaker:** Company-sponsored foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/10): Assets: \$27,675,667; Total giving: \$7,911,804

**EIN:** 261607898

**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#)

**Last Updated:** 7/2/2012

**Additional Contact Information**

Application address: 3 World Financial Center, M.C. 01-48-04, New York, NY 10285-4804

**Donor(s)**

American Express

**Background**

Established in 2007 in NY.

**Limitations**

Giving primarily on a national basis in areas of company operations, with emphasis on AZ, Los Angeles and San Francisco, CA, Washington, DC, southern FL, Atlanta, GA, Chicago, IL, Boston, MA, Greensboro, NC, New York, NY, Philadelphia, PA, Dallas and Houston, TX, and Salt Lake City, UT.

No support for discriminatory organizations, religious organizations not of direct benefit to the entire community, or political organizations.

No grants to individuals (except for employee-related scholarships), or for fundraising, goodwill advertising, souvenir journals, or dinner programs, travel, books, magazines, or articles in professional journals, endowments or capital campaigns, traveling exhibitions, or sports sponsorships.

**Purpose and Activities**

The fund supports community foundations and organizations involved with arts and culture, education, hunger, housing development, disaster relief, human services, community development, and civic affairs.

**Program Area(s)**

The grantmaker has identified the following area(s) of interest:

**Employee Matching Gifts Program**

The fund matches contributions made by employees of American Express to nonprofit organizations on a one-for-one basis from \$25 to \$8,000 per employee, per year.

**Employee-Related Scholarships**

The fund awards four-year college scholarships of up to \$4,000 to children of employees of American Express and its subsidiaries. The program is administered by Scholarship America, Inc.

**Global Volunteer Action Fund (GVAF)**

The fund awards grants of up to \$1,000 to nonprofit organizations with which employees or teams of employees of American Express volunteer.

**Fields of Interest****Subjects**

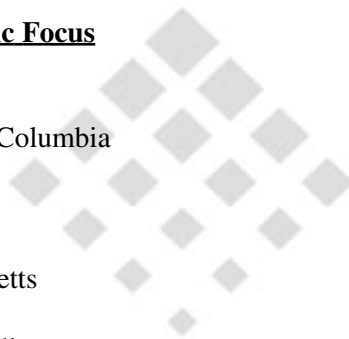
American Red Cross

Arts

Arts, cultural/ethnic awareness  
Community/economic development  
Disasters, preparedness/services  
Education  
Food services  
Foundations (community)  
Higher education  
Historic preservation/historical societies  
Housing/shelter, development  
Human services  
Leadership development  
Museums  
Performing arts  
Performing arts, theater  
Public affairs  
United Ways and Federated Giving Programs  
YM/YWCAs & YM/YWHAs

**Geographic Focus**

Arizona  
California  
District of Columbia  
Florida  
Georgia  
Illinois  
Massachusetts  
New York  
North Carolina  
Pennsylvania  
Texas  
Utah



FOUNDATION  
CENTER

**Types of Support**

Annual campaigns  
Building/renovation  
Employee-related scholarships  
Employee matching gifts  
Employee volunteer services  
General/operating support  
Program development  
Sponsorships

**Publications**

Application guidelines  
Grants list

**Application Information**

Letters of inquiry should be no longer than 1 to 3 pages. Application form not required. Applicants should submit the following:

1. Timetable for implementation and evaluation of project

2. Name, address and phone number of organization
3. Copy of IRS Determination Letter
4. Brief history of organization and description of its mission
5. Geographic area to be served
6. Copy of most recent annual report/audited financial statement/990
7. How project's results will be evaluated or measured
8. Listing of board of directors, trustees, officers and other key people and their affiliations
9. Detailed description of project and amount of funding requested
10. Contact person
11. Copy of current year's organizational budget and/or project budget
12. Listing of additional sources and amount of support

Initial approach: Letter of inquiry to application address

Deadline(s): None

Final notification: 3 to 4 months

### **Officers and Trustees**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Timothy J. McClimon,\*** President

**Mary Ellen Craig,** Secretary

**David L. Yowan,** Treasurer

**Tammy D. Fried,** Counsel

**Vernon E. Jordan, Jr.**

**Frank P. Popoff**

### **Financial Data**

**Year ended 12/31/10:**

Assets: \$27,675,667 (market value)

Expenditures: \$7,941,127

Total giving: \$7,911,804

Qualifying distributions: \$7,941,127

Giving activities include:

\$2,329,587 for 299 grants (high: \$376,000; low: \$500)

\$5,582,217 for employee matching gifts

### **Additional Location Information**

County: New York

Metropolitan area: New York-Northern New Jersey-Long Island, NY-NJ-PA

Congressional district: New York District 8

### **Ronald M. Ansin Foundation**

(formerly Ronald M. Ansin Private Foundation)

1 Main St.

Leominster, MA 01453-5501

Contact: Ronald M. Ansin, Tr.

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 11/30/11): Assets: \$2,058,632; Total giving: \$1,754,703

**EIN:** 042786469

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 7/3/2012

**Donor(s)**

Ronald M. Ansin

**Background**

Established in 1984 in MA.

**Limitations**

Giving primarily in MA.  
No grants to individuals.

**Purpose and Activities**

Giving primarily for the arts, education, health organizations, youth and social services, and Jewish organizations.

**Fields of Interest**

**Subjects**

Arts  
Boys & girls clubs  
Community/economic development  
Education  
Higher education  
Hospitals (general)  
Human services  
Jewish agencies & synagogues  
Performing arts, theater  
United Ways and Federated Giving Programs



**Geographic Focus**

Massachusetts

**Application Information**

Applicants should submit the following:

1. Copy of IRS Determination Letter
2. Detailed description of project and amount of funding requested
3. Copy of current year's organizational budget and/or project budget
4. Copy of most recent annual report/audited financial statement/990

Initial approach: Letter

Deadline(s): None

**Trustee**

Ronald M. Ansin

**Financial Data**

**Year ended 11/30/11:**

Assets: \$2,058,632 (market value)

Expenditures: \$1,795,969

Total giving: \$1,754,703

Qualifying distributions: \$1,754,703

Giving activities include:

\$1,754,703 for 66 grants (high: \$425,000; low: \$50)

### **Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 1

### **Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$225,000 to Applewild School, Fitchburg, MA, in 2010, payable over 1 year.

\$200,000 to Brandeis University, Waltham, MA, in 2010, payable over 1 year.

\$113,100 to Community Servings, Jamaica Plain, MA, in 2010, payable over 1 year.

\$94,128 to United Way of North Central Massachusetts, Fitchburg, MA, in 2010, payable over 1 year.

\$92,000 to University of Massachusetts, Boston, MA, in 2010, payable over 1 year.

\$50,000 to Fenway Community Health Center, Boston, MA, in 2010, payable over 1 year.

\$50,000 to Yeshiva Achei Tmimim Academy, Worcester, MA, in 2010, payable over 1 year.

\$40,000 to Merrimack Repertory Theater, Lowell, MA, in 2010, payable over 1 year.

\$25,000 to Gay and Lesbian Alliance Against Defamation, New York, NY, in 2010, payable over 1 year.

\$25,000 to Jewish Alliance for Law and Social Action, Boston, MA, in 2010, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

### **The Champlin Foundations**

2000 Chapel View Blvd., Ste. 350

Cranston, RI 02920-3040

Telephone: (401) 944-9200

Contact: Keith H. Lang, Exec. Dir.

Fax: (401) 944-9299

URL: [www.champlinfoundations.org](http://www.champlinfoundations.org)

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/10): Assets: \$395,225,090; Total giving: \$17,074,565

### **E-Grant Reporter**

**Last Updated:** 6/28/2012

### **Online Communications**

[Grants List](#)

### **Donor(s)**

*Note: If a donor is deceased, the symbol (‡) follows the name.*

George S. Champlin‡

Florence C. Hamilton‡

Hope C. Neaves‡

### **Background**

Trusts established in 1932, 1947, and 1975 in DE.

The Champlin Foundations are made up of the Champlin Foundation Trust, the Second Champlin Foundation Trust, and the Third Champlin Foundation. The funds of the Champlin Foundation Trust and the Second Champlin Foundation Trust are administered by the same distribution committee. The first was established in 1932 by George S. Champlin, Florence

C. Hamilton and Hope C. Neaves, who also created The Second Champlin Foundation in 1947. The Third Champlin Foundation was established by George S. Champlin in 1975. All three foundations share the same management and PNC Bank/Delaware is the trustee of each.

**Limitations**

Giving primarily in RI.

No support for churches (with few exceptions) or generally for daycare centers, housing, mental health counseling centers or senior centers.

No grants to individuals; or for program or operating expenses, administrative facilities, equipment, books, films, videos, plays, or for multi-year grants.

**Purpose and Activities**

Giving primarily for conservation; higher, secondary, and other education, including libraries; health and hospitals; and cultural activities, including historic preservation; support also for social and family services, including programs for youth.

**Program Area(s)**

The grantmaker has identified the following area(s) of interest:

**Champlin Scholars Program**

With this program the foundations guarantee that any graduate of a Rhode Island public high school who is admitted to Brown University will be able to attend regardless of his or her financial situation.

**Fields of Interest****Subjects**

Education  
Environment  
Health care  
Health organizations, association  
Higher education  
Historic preservation/historical societies  
Hospitals (general)  
Human services  
Secondary school/education  
Youth, services

**Geographic Focus**

Rhode Island

**Types of Support**

Building/renovation  
Capital campaigns  
Equipment  
Land acquisition  
Matching/challenge support

**Publications**

Annual report  
Application guidelines  
Grants list  
Program policy statement

**Application Information**

No grants are awarded on a continuing basis, but applicants may qualify annually. Application form not required. Applicants should submit the following:

1. Copy of IRS Determination Letter
2. Detailed description of project and amount of funding requested
3. Copy of current year's organizational budget and/or project budget
4. Listing of additional sources and amount of support

Initial approach: Brief 1-page letter. Faxed or e-mailed applications will not be accepted

Copies of proposal: 1

Board meeting date(s): Nov.

Deadline(s): Submit all requests between Mar. 1 and Apr. 30; June 30th for invited public schools only

Final notification: After Nov. meeting

Additional information: Financial statements may be required on request.

**Officer and Distribution Committee**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Keith H. Lang,\*** Executive Director

Affiliation(s):

*The Champlin Foundation, Member, Distribution Comm.*

*The Second Champlin Foundation, Member, Distribution Comm.*

*The Third Champlin Foundation, Member, Distribution Comm.*

**Jonathan K. Farnum**

Affiliation(s):

*The Champlin Foundation, Member, Distribution Comm.*

*The Second Champlin Foundation, Member, Distribution Comm.*

**John Gorham**

Affiliation(s):

*The Champlin Foundation, Chairperson, Distribution Comm.*

*The Second Champlin Foundation, Chairperson, Distribution Comm.*

**Timothy N. Gorham, Esq.**

Affiliation(s):

*The Third Champlin Foundation, Member, Distribution Comm.*

**Louis R. Hampton**

Affiliation(s):

*The Third Champlin Foundation, Member, Distribution Comm.*

**Dione D. Kenyon**

Affiliation(s):

*The Third Champlin Foundation, Member, Distribution Comm.*

**Robert W. Kenyon**

Affiliation(s):

*The Champlin Foundation, Member, Distribution Comm.*

*The Second Champlin Foundation, Member, Distribution Comm.*

**Lisa P. Koelle**

Affiliation(s):

*The Champlin Foundation, Member, Distribution Comm.**The Second Champlin Foundation, Member, Distribution Comm.***Marie J. Langlois**

Affiliation(s):

*The Third Champlin Foundation, Member, Distribution Comm.***R. Kelly Sherman****Rev. Rebecca L. Spencer**

Affiliation(s):

*The Champlin Foundation, Member, Distribution Comm.**The Second Champlin Foundation, Member, Distribution Comm.***Trustee****PNC Bank, N.A.****Staff****Number of Staff**

2 full-time professional

1 part-time professional

1 full-time support

1 part-time support

**Financial Data****Year ended 12/31/10:**

Assets: \$395,225,090 (market value)

Expenditures: \$20,544,977

Total giving: \$17,074,565

Qualifying distributions: \$17,074,565

Giving activities include:

\$17,074,565 for 174 grants (high: \$1,700,000; low: \$1,200)

**Estimated financial data for year ending 12/31/11:**

Assets: \$37,436,603

Grants: \$18,761,683

**Additional Location Information**

County: Providence

Metropolitan area: Providence-New Bedford-Fall River, RI-MA

Congressional district: Rhode Island District 2

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$2,535,878 to Nature Conservancy in Rhode Island, Providence, RI, in 2011. For Rhode Island Conservation Partnership and stewardship of the Carter Preserve (Charlestown); Tillinghast Pond Management Area (West Greenwich); and 2011 land conservation projects, payable over 1 year.

\$800,000 to Miriam Hospital, Providence, RI, in 2011. For equipment needed to outfit the operating rooms in the new



Joint Replacement Center at Miriam Hospital, payable over 1 year.

\$750,000 to Rhode Island Zoological Society, Providence, RI, in 2011. Toward the cost of the new Hasbro Children's Zoo, payable over 1 year.

\$700,000 to Brown University, Providence, RI, in 2011. For Champlin Undergraduate Scholarships; Champlin Medical Scholars Program; and Champlin Memorial Stamp collection, payable over 1 year.

\$625,000 to YMCA of Greater Providence, Providence, RI, in 2011. Toward the capital campaign for the expansion and renovation of the Bayside Family YMCA and camperships, payable over 1 year.

\$180,000 to Lincoln Public Library, Lincoln, RI, in 2011. Toward the cost of a new addition, payable over 1 year.

\$150,000 to Kent County Memorial Hospital, Warwick, RI, in 2011. Toward the cost of equipping the operating rooms in the new Ambulatory Surgery Center, payable over 1 year.

\$141,900 to Greenwich Odeum, East Greenwich, RI, in 2011. For fire safety upgrades, payable over 1 year.

\$119,625 to New England Institute of Technology, Warwick, RI, in 2011. For laboratory equipment for the Respiratory Care program, payable over 1 year.

\$68,000 to Rhode Island Society for the Prevention of Cruelty to Animals, East Providence, RI, in 2011. For new animal crematory, payable over 1 year.

\$59,270 to Scituate High School, Scituate, RI, in 2011. For SmartBoard technology to be used in science classrooms and laboratories, payable over 1 year.

\$55,530 to Ocean State Theater Company, Wakefield, RI, in 2011. For dimmer racks and cabling for Theater By The Sea, payable over 1 year.

\$40,530 to Saint Marys Home for Children, North Providence, RI, in 2011. For furniture replacement and carpeting, payable over 1 year.

\$15,000 to Pettaquamscutt Historical Society, Kingston, RI, in 2011. For exterior painting and masonry cleaning of the Old Washington County Jail in Kingston, payable over 1 year.

\$11,235 to Community Boating Center, Providence, RI, in 2011. Toward the cost of dock replacement, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---

### **Cheek Family Foundation**

c/o JP Morgan Services, Inc.

P.O. Box 6089

Newark, DE 19714-6089

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 2/28/11): Assets: \$1,365,499; Total giving: \$66,000

**EIN:** 136930808

**990-PF:** [2012](#) [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#)

**Last Updated:** 6/8/2012

### **Donor(s)**

Leslie Cheek, Jr.

### **Background**

Established in 1989 in VA.

### **Limitations**

Giving primarily in MA and Richmond, VA.

### **Fields of Interest**

#### **Subjects**

Arts

Community development, neighborhood development  
 Education  
 Human services

**Geographic Focus**

Massachusetts  
 Virginia

**Types of Support**

Capital campaigns  
 General/operating support  
 Scholarship funds

**Application Information**

Application form not required. Initial approach: Letter  
 Deadline(s): None

**Trustee**

JPMorgan Chase Bank, N.A.

**Financial Data****Year ended 2/28/11:**

Assets: \$1,365,499 (market value)  
 Expenditures: \$83,911  
 Total giving: \$66,000  
 Qualifying distributions: \$74,527  
 Giving activities include:  
 \$66,000 for 13 grants (high: \$15,000; low: \$2,000)

**Additional Location Information**

County: New Castle  
 Metropolitan area: Philadelphia-Camden-Wilmington, PA-NJ-DE-MD  
 Congressional district: Delaware District At-large

**The Fred Harris Daniels Foundation, Inc.**

c/o Bank of America, N.A.  
 P.O. Box 1802  
 Providence, RI 02901-1802  
 E-mail: [info@danielsfoundation.org](mailto:info@danielsfoundation.org)

**Type of Grantmaker**

Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Additional Descriptor:** Family foundation

**Financial Data** (yr. ended 10/31/11): Assets: \$18,854,626; Total giving: \$1,121,674

**EIN:** 046014333

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 7/16/2012

**Additional Contact Information**

Application address: c/o Bank of America, N.A., 100 Front St., 9th Fl., Worcester, MA 01608, tel.: (508) 770-7113

**Online Communications****Blog****Donor(s)**

*Note: If a donor is deceased, the symbol (‡) follows the name.*

Fred H. Daniels‡

Eleanor G. Daniels‡

**Background**

Incorporated in 1949 in MA.

**Limitations**

Giving primarily in the greater Worcester, MA, area.

No grants to individuals, or for seed money or deficit financing; no loans.

**Purpose and Activities**

Grants for the advancement of the sciences, including marine and medical sciences; support also for secondary and higher education, health services and hospitals, including programs for the mentally ill, community funds, social and family services, including museums, music organizations, historical preservation, libraries, and Protestant giving.

**Fields of Interest****Subjects**

Adult education--literacy, basic skills & GED

Arts

Biomedicine

Children/youth, services

Education

Education, reading

Engineering/technology

Family services

Health care

Health organizations, association

Higher education

Historic preservation/historical societies

Hospitals (general)

Human services

Leadership development

Libraries/library science

Marine science

Medical research, institute

Mental health/crisis services

Museums

Performing arts

Performing arts, music

Protestant agencies & churches

Reproductive health, family planning

Science

Secondary school/education

United Ways and Federated Giving Programs

Youth development, services

**Geographic Focus**

Massachusetts

**Types of Support**

Annual campaigns  
 Building/renovation  
 Capital campaigns  
 Continuing support  
 Emergency funds  
 Endowments  
 Equipment  
 General/operating support  
 Land acquisition  
 Matching/challenge support  
 Program development  
 Scholarship funds

**Publications**

Application guidelines

**Application Information**

The foundation encourages use of the Associated Grant Makers forms which can be downloaded from the foundation's blog. For requests of under \$5,000 it is suggested the Proposal Summary Form be used; for requests over \$5,000, use of the Full Proposal Narrative form is required. Application form required. Applicants should submit the following:

1. Detailed description of project and amount of funding requested

Initial approach: E-mail application by using a MS Word Doc or PDF doc. Additional material must be in PDF form and attached to application

Copies of proposal: 1

Common grant application(s) accepted: AGM Common Proposal Form

Board meeting date(s): Mar., June, Sept., and Dec.

Deadline(s): Feb. 1, May, 1, Aug. 1 and Nov. 1

Final notification: 1 to 3 months after meeting

**Officers and Directors**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Fred H. Daniels, II,\*** Chairperson

**Meridith D. Wesby,\*** Vice President

**David A. Nicholson,\*** Secretary

**Jonathan D. Blake,** Treasurer

**Dwight C. Blake**

**Sarah Daignault**

**Christina N. Eaton**

**Amy Bronson Key**

**Sarah D. Morse**

**James T. Morse**

**William O. Pettit, III**

**Financial Data**

**Year ended 10/31/11:**

Assets: \$18,854,626 (market value)

Expenditures: \$1,329,528

Total giving: \$1,121,674

Qualifying distributions: \$1,196,111

Giving activities include:

\$1,121,674 for 68 grants (high: \$100,000; low: \$505)

**Additional Location Information**

County: Providence

Metropolitan area: Providence-New Bedford-Fall River, RI-MA

Congressional district: Rhode Island District 2

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$3,000 to United Negro College Fund, Fairfax, VA, in 2011, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)**Fletcher Foundation**

370 Main St., 12th Fl.

Worcester, MA 01608-1723

Telephone: (508) 459-8000

Contact: Warner S. Fletcher, Secy.-Treas.

**Type of Grantmaker**

Independent foundation

**IRS Exemption Status:** 501(c)(3)**Additional Descriptor:** Family foundation**Financial Data** (yr. ended 12/31/10): Assets: \$26,717,638; Total giving: \$1,369,051**EIN:** 046470890**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#)**Last Updated:** 2/7/2012**Donor(s)***Note: If a donor is deceased, the symbol (‡) follows the name.*

Paris Fletcher‡

**Background**

Established in 1981 in MA.

**Limitations**

Giving limited to Worcester County, MA, with an emphasis on the city of Worcester.

No support for religious organizations.

No grants to individuals.

**Purpose and Activities**

Giving primarily for education, the arts, community development, and human services.

**Fields of Interest****Subjects**

Arts

Children/youth, services  
 Community/economic development  
 Education  
 Health care  
 Human services

**Geographic Focus**

Massachusetts

**Types of Support**

Building/renovation  
 Capital campaigns  
 Equipment  
 General/operating support  
 Land acquisition  
 Seed money

**Application Information**

Application form not required. Applicants should submit the following:

1. Copy of IRS Determination Letter
2. Descriptive literature about organization
3. Detailed description of project and amount of funding requested

Initial approach: Letter and telephone

Copies of proposal: 5

Board meeting date(s): June and Dec.

Deadline(s): June 1 and Dec. 1

Final notification: Within 1 month of distribution meeting

**Officers and Trustees**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Allen W. Fletcher**,\* Chairperson

**Warner S. Fletcher**,\* Secretary-Treasurer

**Mary F. Fletcher**

**Patricia A. Fletcher**

**Financial Data**

**Year ended 12/31/10:**

Assets: \$26,717,638 (market value)

Expenditures: \$1,523,296

Total giving: \$1,369,051

Qualifying distributions: \$1,435,533

Giving activities include:

\$1,369,051 for 65 grants (high: \$200,000; low: \$1)

**Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 3

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

- \$100,000 to Boys and Girls Club of Worcester, Worcester, MA, in 2006, payable over 1 year.
- \$75,000 to YMCA of Central Massachusetts, Worcester, MA, in 2006, payable over 1 year.
- \$50,000 to Audubon Society, Massachusetts, Worcester, MA, in 2006, payable over 1 year.
- \$50,000 to Clark University, Worcester, MA, in 2006, payable over 1 year.
- \$50,000 to Edward M. Kennedy Community Health Center, Worcester, MA, in 2006, payable over 1 year.
- \$50,000 to Higgins Armory Museum, Worcester, MA, in 2006, payable over 1 year.
- \$28,000 to Greater Worcester Community Foundation, Worcester, MA, in 2006, payable over 1 year.
- \$25,000 to EcoTarium, Worcester, MA, in 2006, payable over 1 year.
- \$10,000 to Dynamy, Inc., Worcester, MA, in 2006, payable over 1 year.
- \$10,000 to YMCA of Athol, Athol, MA, in 2006, payable over 1 year.

**Want to see more grants for this grantmaker?** [Try our Search Grants database.](#)

---

**The Hanover Insurance Group Foundation, Inc.**

(formerly Allmerica Financial Charitable Foundation, Inc.)

440 Lincoln St., N100

Worcester, MA 01653-0002

Telephone: (508) 855-2608

Contact: Linda M. McGowan, Pres.

E-mail: [foundation@hanover.com](mailto:foundation@hanover.com)

URL: [www.hanover.com/thg/about/community/grant.htm](http://www.hanover.com/thg/about/community/grant.htm)

**Type of Grantmaker:** Company-sponsored foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/11): Assets: \$3,615,761; Total giving: \$2,514,967

**EIN:** 043105650

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2008](#) [2007](#) [2006](#) [2006](#) [2005](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 8/5/2012

**Additional Contact Information**

Michigan application address: Becky E. Best, Mgr., Corp. Community Rels., 808 Highlander Way, HWC340, Howell, MI 48843, tel.: (517) 540-4290, e-mail: [bbest@hanover.com](mailto:bbest@hanover.com)

**Donor(s)**

First Allmerica Financial Life Insurance Co.

The Hanover Insurance Co.

**Background**

Established in 1990 in MA.

**Limitations**

Giving primarily in areas of company operations in the greater Worcester County, MA, area and the Howell and Livingston County, MI, area.

No support for private schools, amateur or professional sporting groups, or religious, political, professional, fraternal, or labor organizations.

No grants to individuals (except for scholarships), or for national fundraising drives, capital campaigns, or beauty or talent contests.

**Purpose and Activities**

The foundation supports organizations involved with arts and culture, health, medical research, hunger, housing, human services, and community development. Special emphasis is directed toward programs designed to build world class public education systems; and inspire and empower youth to achieve their full potential.

### **Program Area(s)**

The grantmaker has identified the following area(s) of interest:

#### **Community**

The foundation supports programs designed to build better communities; provide for basic needs, including affordable housing, homelessness, and hunger; promote health and research, including disease research, prevention, and education; promote the arts, including visual and performing; and provide other community support, including special events such as community breakfasts and festivals.

#### **Education**

The foundation supports programs designed to promote education, including traditional and non-traditional opportunities focused on inspiring academic excellence, leadership, and community service.

#### **Hanover Scholarship Program**

The foundation awards 36 college scholarships of \$1,000 up to \$2,500 to high school seniors and college freshman from public high schools in the Greater Worcester and Howell areas, and to children of employees of Hanover Insurance Group. The program is administered by Scholarship America.

#### **Volunteer Incentive Program (VIP)**

The foundation awards \$500 grants to nonprofit organizations with which employees of Hanover Insurance Group volunteer.

#### **Youth**

The foundation supports programs designed to promote youth, including teaching and modeling positive skills.

### **Fields of Interest**

#### **Subjects**

Aging, centers/services  
Arts  
Community/economic development  
Education  
Food services  
Health care  
Higher education  
Homeless, human services  
Housing/shelter  
Human services  
Medical research  
Performing arts  
Visual arts  
Youth development

#### **Population Groups**

Youth

### **Geographic Focus**

Massachusetts  
Michigan

### **Types of Support**

Building/renovation  
Employee-related scholarships  
Employee volunteer services



General/operating support  
 Program development  
 Scholarship funds  
 Scholarships--to individuals

### **Publications**

Application guidelines  
 Corporate giving report  
 Program policy statement

### **Application Information**

Support is limited to 1 contribution per organization during any given year. Organizations receiving support are asked to provide a final report. Application form required. Applicants should submit the following:

1. How project will be sustained once grantmaker support is completed
2. Results expected from proposed grant
3. Copy of IRS Determination Letter
4. Copy of most recent annual report/audited financial statement/990
5. How project's results will be evaluated or measured
6. Explanation of why grantmaker is considered an appropriate donor for project
7. Listing of board of directors, trustees, officers and other key people and their affiliations
8. Detailed description of project and amount of funding requested
9. Copy of current year's organizational budget and/or project budget
10. Listing of additional sources and amount of support
11. Plans for acknowledgement

Initial approach: Download application form and mail to application address

Board meeting date(s): Mar., June, Sept., and Nov.

Deadline(s): Jan. 15, Apr. 15, July 15, and Sept. 15

### **Officers and Directors**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Linda M. McGowan,\*** President

Affiliation(s):

*The Hanover Insurance Group, Director of Corp. Community Relations*

**Charles F. Cronin,** Clerk

**Ann K. Tripp,** Investment Officer

**Bryan D. Allen**

**Frederick H. Eppinger**

Affiliation(s):

*First Allmerica Financial Life Insurance Co., President and Chief Executive Officer*

### **Memberships**

#### **Affinity Groups**

The Boston College Center for Corporate Citizenship

### **Financial Data**

**Year ended 12/31/11:**

Assets: \$3,615,761 (market value)

Gifts received: \$500,000  
 Expenditures: \$2,605,182  
 Total giving: \$2,514,967  
 Qualifying distributions: \$2,514,967  
 Giving activities include:  
 \$2,514,967 for grants

### **Additional Location Information**

County: Worcester  
 Metropolitan area: Worcester, MA  
 Congressional district: Massachusetts District 3

### **Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:  
 \$75,000 to EcoTarium, Worcester, MA, in 2010, payable over 1 year.  
 \$60,000 to Reading Matters, Boston, MA, in 2010, payable over 1 year.  
 \$55,000 to United Way of Central Massachusetts, Worcester, MA, in 2010, payable over 1 year.  
 \$52,500 to Scholarship America, Saint Peter, MN, in 2010, payable over 1 year.  
 \$7,500 to Massachusetts Symphony Orchestra, Worcester, MA, in 2010, payable over 1 year.  
 \$5,000 to Pinckney Community Schools, Pinckney, MI, in 2010, payable over 1 year.  
 \$2,500 to United Way of Central Massachusetts, Worcester, MA, in 2010, payable over 1 year.  
[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---

### **Francis A. & Jacquelyn H. Harrington Foundation**

370 Main St., 12th Fl.  
 Worcester, MA 01608-1723  
 Telephone: (508) 798-8621

Contact: Sumner B. Tilton, Jr., Tr.

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/10): Assets: \$11,543,256; Total giving: \$416,000

**EIN:** 046125088

**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 2/8/2012

### **Donor(s)**

*Note: If a donor is deceased, the symbol (‡) follows the name.*

Francis A. Harrington‡

Jacquelyn H. Harrington‡

### **Background**

Established in 1965 in MA.

### **Limitations**

Giving primarily in Worcester, MA.

No support for human services.

No grants to individuals, or for scholarships; no loans.

### **Purpose and Activities**

Giving primarily for arts and culture, education, and health organizations.

**Fields of Interest****Subjects**

Arts  
 Boys & girls clubs  
 Elementary/secondary education  
 Health organizations, association  
 Higher education

**Geographic Focus**

Massachusetts

**Types of Support**

Capital campaigns  
 Equipment  
 General/operating support  
 Program development

**Application Information**

Application form not required. Applicants should submit the following:

1. Detailed description of project and amount of funding requested
2. Statement of problem project will address
3. Copy of IRS Determination Letter
4. Copy of current year's organizational budget and/or project budget

Initial approach: Letter

Copies of proposal: 1

Board meeting date(s): June and Dec. 15

Deadline(s): June 1

Final notification: Dec. 31

**Trustees**

**Francis A. Harrington, Jr.**

**James H. Harrington**

**Phyllis Harrington**

**Sumner B. Tilton, Jr.**

Affiliation(s):

*Ruth H. and Warren A. Ellsworth Foundation, Trustee*

*Bradley C. Higgins Foundation, Chairperson and Trustee:*

*Mildred H. McEvoy Foundation, Trustee*

**Staff****Number of Staff**

1 part-time professional

**Financial Data**

**Year ended 12/31/10:**

Assets: \$11,543,256 (market value)

Expenditures: \$585,525  
Total giving: \$416,000  
Qualifying distributions: \$491,288  
Giving activities include:  
\$416,000 for 24 grants (high: \$100,000; low: \$1,000)

**Additional Location Information**

County: Worcester  
Metropolitan area: Worcester, MA  
Congressional district: Massachusetts District 3

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:  
\$50,000 to Clark University, Worcester, MA, in 2009, payable over 1 year.  
\$5,000 to Eagle Hill School, Greenwich, CT, in 2009, payable over 1 year.  
[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---

**Hermann Foundation, Inc.**

c/o Charles F. Dodson  
370 Main St., Ste. 925  
Worcester, MA 01608-1797  
Telephone: (508) 756-4657  
Contact: Henry Lusardi, Treas.

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/11): Assets: \$57,148,926; Total giving: \$2,833,249

**EIN:** 562385301

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#)

**Last Updated:** 10/9/2012

**Donor(s)**

*Note: If a donor is deceased, the symbol (‡) follows the name.*

Francoise Hermann‡  
Francoise Hermann Charitable Remainder Trust 2000

**Background**

Established in 2003 in MA.

**Limitations**

Giving primarily in MA.  
No grants to individuals.

**Purpose and Activities**

Giving primarily for health care and medical research, as well as for education, and children, youth, and social services.

**Fields of Interest****Subjects**

Arts  
Children/youth, services  
Health care

Higher education  
Human services  
Medical research, institute

**Geographic Focus**

Massachusetts

**Application Information**

Initial approach: Letter  
Deadline(s): None

**Officers and Directors**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Maria Starzyk,\*** President

**Henry Lusardi,\*** Secretary-Treasurer

**Melissa Dodson**

**Edward Starzyk**

**Financial Data****Year ended 12/31/11:**

Assets: \$57,148,926 (market value)  
Expenditures: \$3,225,947  
Total giving: \$2,833,249  
Qualifying distributions: \$2,833,249  
Giving activities include:  
\$2,833,249 for 70 grants (high: \$126,666; low: \$5,000)

**Additional Location Information**

County: Worcester  
Metropolitan area: Worcester, MA  
Congressional district: Massachusetts District 3

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$175,000 to Northeastern University, Boston, MA, in 2009, payable over 1 year.

\$50,000 to Brown University, Providence, RI, in 2009, payable over 1 year.

\$50,000 to City of Hope, Duarte, CA, in 2009, payable over 1 year.

\$33,333 to Community Music Center of Boston, Boston, MA, in 2009, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

**Bradley C. Higgins Foundation**

370 Main St., 12th Fl.

Worcester, MA 01608-1779

Telephone: (508) 459-8000

Contact: Sumner B. Tilton, Jr., Chair.

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/10): Assets: \$1,752,120; Total giving: \$79,800

**EIN:** 046027026

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 1/29/2012

**Donor(s)**

*Note: If a donor is deceased, the symbol (‡) follows the name.*

Bradley C. Higgins‡

**Background**

Established in 1961 in MA.

**Limitations**

Giving limited to Worcester, MA.

No grants to individuals.

**Fields of Interest**

**Subjects**

Arts

Christian agencies & churches

Foundations (community)

Higher education

Higher education, university

Medical research, institute

Museums

United Ways and Federated Giving Programs

Youth development

**Geographic Focus**

Massachusetts

**Types of Support**

General/operating support

**Application Information**

Application form required. Applicants should submit the following:

1. Copy of IRS Determination Letter

Initial approach: Letter

Copies of proposal: 1

Deadline(s): None

**Officer and Trustees**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Sumner B. Tilton, Jr.,\*** Chairperson

Affiliation(s):

*Mildred H. McEvoy Foundation, Trustee*

*Ruth H. and Warren A. Ellsworth Foundation, Tr:*

*Francis A. & Jacquelyn H. Harrington Foundation, Trustee*

**Phillips S. Davis**

**John E. Hodgson**

**Staff****Number of Staff**

1 part-time professional

1 shared staff

**Financial Data****Year ended 12/31/10:**

Assets: \$1,752,120 (market value)

Expenditures: \$109,868

Total giving: \$79,800

Qualifying distributions: \$79,800

Giving activities include:

\$79,800 for grants

**Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 3

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$20,000 to Middlesex School, Concord, MA, in 2006, payable over 1 year.

\$10,000 to Worcester Youth Center, Worcester, MA, in 2006, payable over 1 year.

\$5,000 to American Heart Association, Framingham, MA, in 2006, payable over 1 year.

\$5,000 to Worcester Historical Museum, Worcester, MA, in 2006, payable over 1 year.

\$2,500 to United Way of Central Massachusetts, Worcester, MA, in 2006, payable over 1 year.

\$1,500 to Wachusett Greenways, Holden, MA, in 2006, payable over 1 year.

\$1,000 to Three Bays Preservation, Osterville, MA, in 2006, payable over 1 year.

\$500 to Clark University, Worcester, MA, in 2006, payable over 1 year.

\$300 to American Cancer Society, Oklahoma City, OK, in 2006, payable over 1 year.

**Want to see more grants for this grantmaker? [Try our Search Grants database.](#)**

---

**The Hopedale Foundation**

43 Hope St.

P.O. Box 123

Hopedale, MA 01747-0123

Telephone: (508) 473-2871

Contact: Dr. Vincent J. Arone, Treas.

**Type of Grantmaker:** Independent foundation**IRS Exemption Status:** 501(c)(3)**Financial Data** (yr. ended 10/31/11): Assets: \$8,985,257; Total giving: \$378,871**EIN:** 046044779**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)**Last Updated:** 8/5/2012**Donor(s)***Note: If a donor is deceased, the symbol (‡) follows the name.*

Draper Corp.

Thomas H. West‡  
 John D. Gannett‡  
 Richard B. Gannett‡

### **Background**

Trust established in 1946 in MA.

### **Limitations**

Giving primarily in MA, with emphasis on Hopedale and Milford.  
 No grants for endowment funds.

### **Purpose and Activities**

Emphasis on area community funds and hospitals; support also for museums and other cultural programs, health agencies, youth services, and higher education; student loans and scholarships are limited to graduates of Hopedale High School in MA. New grants only to organizations having direct impact on the local community.

### **Fields of Interest**

#### **Subjects**

Arts  
 Children/youth, services  
 Education, association  
 Health care  
 Higher education  
 Hospitals (general)  
 Museums  
 Social sciences  
 United Ways and Federated Giving Programs

### **Geographic Focus**

Massachusetts

### **Types of Support**

Annual campaigns  
 Capital campaigns  
 General/operating support  
 Student loans--to individuals

### **Application Information**

Application form not required. Initial approach: Letter  
 Copies of proposal: 1  
 Board meeting date(s): Feb., June, and Oct.  
 Deadline(s): June 1 for student loans; no set deadline for grants

### **Officers and Trustees**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**William B. Gannett,\*** Chairperson  
**Peter S. Ellis,\*** Vice-Chairperson  
**W. Gregory Burrill,\*** Secretary  
**Vincent J. Arone,\*** Treasurer  
**Alfred H. Sparling, Jr.**  
**Thomas H. West, Jr.**



**Staff****Number of Staff**

1 part-time professional

**Memberships****Affinity Groups**

Association of Small Foundations

**Financial Data****Year ended 10/31/11:**

Assets: \$8,985,257 (market value)

Expenditures: \$435,405

Total giving: \$378,871

Qualifying distributions: \$378,871

Giving activities include:

\$378,871 for grants

**Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 2

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$10,000 to American Textile History Museum, Lowell, MA, in 2011. For general operations, payable over 1 year.

\$7,500 to Boy Scouts of America, Framingham, MA, in 2011. For capital campaign, payable over 1 year.

\$2,500 to George Marston Whitin Memorial Community Association, Whitinsville, MA, in 2011. For general operations, payable over 1 year.

\$2,500 to Museum of Science, Boston, MA, in 2011. For general operations, payable over 1 year.

\$2,500 to New England Aquarium, Boston, MA, in 2011. For general operations, payable over 1 year.

\$2,000 to W G B H Educational Foundation, Boston, MA, in 2011, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---

**Hyde Charitable Foundation**

54 Eastford Rd.

Southbridge, MA 01550-1875

Contact: Richard B. Hardy, Tr.

**Type of Grantmaker:** Company-sponsored foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/11): Assets: \$3,684,585; Total giving: \$170,700

**EIN:** 042752893

**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#) [2001](#)

**Last Updated:** 8/5/2012

**Donor(s)**

Dexter-Russell Inc.

Hyde Manufacturing Co.

Russell Harrington Cutlery, Inc.

Dexter-Russell, Inc.

**Background**

Established in 1982 in MA.

**Limitations**

Giving primarily in Worcester County, MA.

**Purpose and Activities**

The foundation supports organizations involved with education, human services, and community development.

**Fields of Interest**

**Subjects**

Community/economic development

Education

Higher education

Hospitals (general)

Human services

**Geographic Focus**

Massachusetts

**Types of Support**

Annual campaigns

Building/renovation

Capital campaigns

Emergency funds

Endowments

Equipment

General/operating support

**Application Information**

Application form not required. Applicants should submit the following:

1. Copy of IRS Determination Letter
2. Detailed description of project and amount of funding requested
3. Copy of current year's organizational budget and/or project budget

Initial approach: Proposal

Board meeting date(s): Mar.

Deadline(s): None

Final notification: Apr.

**Trustees**

**Ronald P. Carlson**

**Richard R. Clemence**

**Richard B. Hardy**

Affiliation(s):

*Dexter-Russell, Inc., Chairperson*

**Susan H. Tretter**

**Financial Data****Year ended 12/31/11:**

Assets: \$3,684,585 (market value)

Expenditures: \$213,129

Total giving: \$170,700

Qualifying distributions: \$170,700

Giving activities include:

\$170,700 for grants

**Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 2

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$30,000 to Harrington Memorial Hospital, Southbridge, MA, in 2006, payable over 1 year.

\$27,000 to YMCA, Tri-Community, Southbridge, MA, in 2006, payable over 1 year.

\$14,000 to Old Sturbridge Village, Sturbridge, MA, in 2006, payable over 1 year.

\$12,000 to EcoTarium, Worcester, MA, in 2006, payable over 1 year.

\$7,000 to Worcester Academy, Worcester, MA, in 2006, payable over 1 year.

\$5,000 to Montessori Center of Shrewsbury, Friends of, Shrewsbury, MA, in 2006, payable over 1 year.

\$2,000 to Proctor Academy, Andover, NH, in 2006, payable over 1 year.

\$1,500 to Charlton Historical Society, Charlton, MA, in 2006, payable over 1 year.

\$1,000 to Abbys House, Worcester, MA, in 2006, payable over 1 year.

\$1,000 to Quinebaug Valley Council for the Arts and Humanities, Southbridge, MA, in 2006, payable over 1 year.

\$1,000 to Worcester Polytechnic Institute, Worcester, MA, in 2006, payable over 1 year.

**Want to see more grants for this grantmaker? [Try our Search Grants database.](#)**

---

**The Liberty Mutual Foundation, Inc.**

175 Berkeley St.

Boston, MA 02116-5066

Telephone: (617) 654-3470

E-mail: [foundation@LibertyMutual.com](mailto:foundation@LibertyMutual.com)URL: [www.libertymutualfoundation.org](http://www.libertymutualfoundation.org)**Type of Grantmaker:** Company-sponsored foundation**IRS Exemption Status:** 501(c)(3)**Financial Data** (yr. ended 12/31/10): Assets: \$22,927,442; Total giving: \$7,500,000**EIN:** 141893520**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#)**Last Updated:** 8/17/2012**Donor(s)**

Liberty Mutual Insurance Co.

**Background**

Established in 2003 in MA.

**Limitations**

Giving primarily in areas of company operations in Boston, Lawrence, and Springfield, MA.

No support for grantmaking foundations, religious organizations not of direct benefit to the entire community, or fraternal, social, or political organizations.

No grants to individuals, or for trips, tours, or transportation, debt reduction, conferences, forums, or special events.

### **Purpose and Activities**

The foundation supports organizations involved with arts and culture, education, health, human services, community development, and civic affairs. Special emphasis is directed toward programs designed to serve youth, low-income families and individuals, and people with disabilities.

### **Program Area(s)**

The grantmaker has identified the following area(s) of interest:

#### **Chairman's Community Service Award**

The foundation honors up to three employees of Liberty Mutual who have made "significant and sustained volunteer contributions" to charitable organizations in their communities. The award includes a \$10,000 grant to the nonprofit organization where he or she serves.

#### **Education**

The foundation supports programs designed to encourage disadvantaged youth to excel academically and create opportunities for life-long success through learning.

#### **Give with Liberty**

The foundation matches contributions made by employees of Liberty Mutual to health and human service organizations, \$0.50 on the dollar through online pledging and payroll deductions.

#### **Health and Human Services**

The foundation supports programs designed to improve quality of life in communities where Liberty Mutual operates.

### **Fields of Interest**

#### **Subjects**

American Red Cross  
 Arts  
 Assistive technology  
 Boys & girls clubs  
 Community/economic development  
 Developmentally disabled, centers & services  
 Education  
 Education, services  
 Elementary/secondary education  
 Elementary school/education  
 Family services  
 Food banks  
 Health care  
 Higher education  
 Homeless, human services  
 Human services  
 Museums  
 Performing arts, orchestras  
 Public affairs  
 Recreation, camps  
 Safety/disasters  
 Salvation Army  
 Youth development, adult & child programs

#### **Population Groups**

Disabilities, people with  
Economically disadvantaged  
Youth

**Geographic Focus**

Massachusetts

**Types of Support**

Capital campaigns  
Continuing support  
Curriculum development  
Employee matching gifts  
Employee volunteer services  
General/operating support  
Program development  
Scholarship funds

**Publications**

Application guidelines

**Application Information**

Support is limited to 1 contribution per organization during any given year. Application form required. Applicants should submit the following:

1. Population served
2. Geographic area to be served
3. Copy of most recent annual report/audited financial statement/990
4. How project's results will be evaluated or measured
5. Listing of board of directors, trustees, officers and other key people and their affiliations
6. Copy of current year's organizational budget and/or project budget
7. Listing of additional sources and amount of support
8. Detailed description of project and amount of funding requested

Initial approach: Complete online application form

Board meeting date(s): Monthly

Deadline(s): None

Final notification: 6 to 8 weeks

**Officers and Directors**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Edmund F. Kelly,\*** Chairperson and C.E.O

Affiliation(s):

*Liberty Mutual Insurance Co., Chairperson, President, and Chief Executive Officer*

**David H. Long,\*** President

**Dexter R. Legg,\*** Vice President and Secretary

Affiliation(s):

*Liberty Mutual Insurance Co., Vice President and Secretary*

**Dennis J. Langwell,\*** Vice President, Chief Financial Officer, and Treasurer

Affiliation(s):

*Liberty Mutual Insurance Co., Sr. Vice President and Chief Financial Officer*

**Christopher C. Mansfield,\*** Vice President and General Counsel

Affiliation(s):

*Liberty Mutual Insurance Co., Sr. Vice President and General Counsel*

**A. Alexander Fontanes,\*** Vice President and C.I.O

**Gary J. Ostrow,** Vice President

### **Memberships**

#### **Regional Associations of Grantmakers**

Associated Grant Makers

### **Financial Data**

#### **Year ended 12/31/10:**

Assets: \$22,927,442 (market value)

Gifts received: \$7,500,000

Expenditures: \$7,657,410

Total giving: \$7,500,000

Qualifying distributions: \$7,500,250

Giving activities include:

\$4,395,682 for 161 grants (high: \$250,000; low: \$500)

\$3,104,318 for 4,465 employee matching gifts

### **Additional Location Information**

County: Suffolk

Metropolitan area: Boston-Cambridge-Quincy, MA-NH

Congressional district: Massachusetts District 8

### **Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$250,000 to American Red Cross of Massachusetts Bay, Cambridge, MA, in 2010. For program support, payable over 1 year.

\$250,000 to Camp Harbor View Foundation, Boston, MA, in 2010. For capital funding, payable over 1 year.

\$200,000 to Fund for Catholic Schools, Braintree, MA, in 2010. For program support, payable over 1 year.

\$200,000 to Museum of Science, Boston, MA, in 2010. For program support, payable over 1 year.

\$125,000 to Boys and Girls Clubs of Boston, Boston, MA, in 2010. For program support, payable over 1 year.

\$100,000 to Boston Health Care for the Homeless Program, Boston, MA, in 2010. For capital funding, payable over 1 year.

\$15,000 to Friends of the Children - Boston, Jamaica Plain, MA, in 2010. For program support, payable over 1 year.

\$15,000 to MATCH School Foundation, Boston, MA, in 2010. For program support, payable over 1 year.

\$12,000 to Community Day Care of Lawrence, Lawrence, MA, in 2010. For program support, payable over 1 year.

**Want to see more grants for this grantmaker?** [Try our Search Grants database.](#)

### **The Nypro Foundation, Inc.**

c/o Nypro Inc.

101 Union St.

Clinton, MA 01510-2908

Telephone: (978) 365-9721

Contact: Kenneth M. Flynn, Dir.

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/11): Assets: \$3,980,022; Total giving: \$198,467

**EIN:** 043211993

**990-PF:** [2011](#) [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#)

**Last Updated:** 9/20/2012

**Donor(s)**

Gordon B. Lankton

Janet K. Lankton

**Background**

Established in 1993 in DE and MA.

**Limitations**

Giving primarily in MA.

No grants to individuals.

**Fields of Interest**

**Subjects**

Education

Health organizations

Human services

**Geographic Focus**

Massachusetts

**Application Information**

Application form not required. Initial approach: Proposal

Deadline(s): None

**Officers**

**Theodore E. LaPres, III**, President

**John Casali**, Treasurer

**Directors**

**Kenneth M. Flynn**

**Angelo Sabatalo**

**Financial Data**

**Year ended 12/31/11:**

Assets: \$3,980,022 (market value)

Gifts received: \$1,000

Expenditures: \$240,143

Total giving: \$198,467

Qualifying distributions: \$198,467

Giving activities include:

\$198,467 for 121 grants (high: \$35,000; low: \$100)

**Additional Location Information**

County: Worcester

Metropolitan area: Worcester, MA

Congressional district: Massachusetts District 3

### **Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$25,000 to American Red Cross of Central Massachusetts, Worcester, MA, in 2005, payable over 1 year.

\$12,500 to American Red Cross of Central Massachusetts, Worcester, MA, in 2005, payable over 1 year.

\$12,500 to United Way of Central Maryland, Baltimore, MD, in 2005. For Katrina Fund, payable over 1 year.

\$10,500 to WHEAT Community Services, Clinton, MA, in 2005, payable over 1 year.

\$10,000 to Mount Wachusett Community College Foundation, Gardner, MA, in 2005, payable over 1 year.

\$9,700 to Bigelow Free Public Library, Clinton, MA, in 2005, payable over 1 year.

\$7,500 to University of Massachusetts, Lowell, MA, in 2005, payable over 1 year.

\$6,000 to Clinton Adult Learning Center, Clinton, MA, in 2005, payable over 1 year.

\$5,000 to Camp Woodhaven, West Boylston, MA, in 2005, payable over 1 year.

\$5,000 to Clinton Hospital Foundation, Clinton, MA, in 2005, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---

### **The Stratford Foundation**

c/o Peter A. Wilson, Edwards Wildman ET AL

111 Huntington Ave.

Boston, MA 02199-7610

Telephone: (617) 239-0778

Contact: Peter A. Wilson, Exec. Dir.

Fax: (617) 248-7100

**Type of Grantmaker:** Independent foundation

**IRS Exemption Status:** 501(c)(3)

**Financial Data** (yr. ended 12/31/10): Assets: \$7,493,680; Total giving: \$801,031

**EIN:** 222524023

**990-PF:** [2010](#) [2009](#) [2008](#) [2007](#) [2006](#) [2005](#) [2004](#) [2003](#) [2002](#)

**Last Updated:** 11/13/2012

### **Donor(s)**

Kenneth H. Olsen

### **Background**

Established in 1983 in MA.

### **Limitations**

Giving primarily in MA.

No grants to individuals.

### **Purpose and Activities**

Grants primarily to institutions closely associated with the donor and the donor's family. However, non-donor associated grants may be considered. Areas of interest include higher education, arts and media.

### **Fields of Interest**

#### **Subjects**

Arts

Cancer

Community/economic development



Health care  
Higher education

**Geographic Focus**

Massachusetts

**Publications**

Application guidelines

**Application Information**

Application form required. Initial approach: Telephone

Copies of proposal: 1

Board meeting date(s): Periodically

Deadline(s): None

**Officer and Trustees**

*Note: An asterisk (\*) following an individual's name indicates an officer who is also a trustee or director.*

**Ava-Lisa Memmen****Kenneth H. Olsen**

Affiliation(s):

*The Keel Foundation, Trustee*

**Peter A. Wilson**

Affiliation(s):

*The Keel Foundation, Trustee*

*Beaucourt Foundation, Inc., President, Treasurer, and Director*

*The Juvenile Diabetes Foundation, Trustee*

*Rowe Foundation, Inc., President and Treasurer*

*Jean C. Tempel Charitable Foundation, Trustee*

**Financial Data****Year ended 12/31/10:**

Assets: \$7,493,680 (market value)

Expenditures: \$957,196

Total giving: \$801,031

Qualifying distributions: \$808,081

Giving activities include:

\$801,031 for 19 grants (high: \$264,600; low: \$5,000)

**Additional Location Information**

County: Suffolk

Metropolitan area: Boston-Cambridge-Quincy, MA-NH

Congressional district: Massachusetts District 8

**Selected Grants**

The following grants are a representative sample of this grantmaker's funding activity:

\$2,000,000 to Gordon College, Wenham, MA, in 2006, payable over 1 year.

\$500,000 to Emerson Health Care Foundation, Concord, MA, in 2006, payable over 1 year.

\$400,000 to First Presbyterian Church of Hollywood, Hollywood, CA, in 2006, payable over 1 year.

\$390,000 to Central Indiana Community Foundation, Indianapolis, IN, in 2006, payable over 1 year.

\$350,000 to Heartland Truly Moving Pictures, Indianapolis, IN, in 2006, payable over 1 year.

\$100,000 to Home for Little Wanderers, Boston, MA, in 2006, payable over 1 year.

\$67,000 to Vision New England, Danvers, MA, in 2006, payable over 1 year.

\$50,000 to Covenant Christian High School, Indianapolis, IN, in 2006, payable over 1 year.

\$50,000 to Dana-Farber Cancer Institute, Boston, MA, in 2006, payable over 1 year.

\$50,000 to Huntington Theater Company, Boston, MA, in 2006, payable over 1 year.

[Want to see more grants for this grantmaker? Try our Search Grants database.](#)

---



FOUNDATION  
CENTER